

SRI KRISHNA ARTS AND SCIENCE COLLEGE

[UNI-D-2023-9-030767]

PART-1 (Registration)

1. Details of applicant Sponsoring body (Trust / Society/Company):

Basic Details :

Name : Sri Krishna Arts and Science College Address : SUGUNAPURAM,  
KUNIAMUTHUR P O COIMBATC

Contact Details of the Authorities of the Institution :

Name of Vice Chancellor/Director : Mrs. S MALARVIZHI Email : cp@skasc.ac.in

Name of Nodal Officer of Institute : Dr. K SUNDARARAMAN Email : ceo@skasc.ac.in

2. Details of the proposed Deemed to be University:

Name of the proposed Deemed to be University : SRI KRISHNA UNIVERSITY Address & location of the proposed Deemed to be University : SUGUNAPURAM,  
KUNIAMUTHUR P O COIMBATORE

Name and details of the Institution/Institutions which will form the Deemed to be University :

| Name of Institute                    | Head Email     | Type | Year of Establishment    | Affiliating University   | View                 |
|--------------------------------------|----------------|------|--------------------------|--------------------------|----------------------|
| Sri Krishna Arts and Science College | cp@skasc.ac.in |      | 11/6/1997<br>12:00:00 AM | BHARATHIAR<br>UNIVERSITY | <a href="#">View</a> |

attach approval letter from affiliating University for offering programmes : Not Available

3. Year of establishment of the Institution / Institutions which will form the Deemed to be University-

Year of establishment : 11/6/1997 12:00:00 AM Documentary proof to be provided : [View Document](#)

3. (a) Accreditation Status of the Institution / Institutions which will form the Deemed to be University-

| Name of the Institution(s) | Validity from | Validity to | NAAC Score or equivalent grade | Document                      |
|----------------------------|---------------|-------------|--------------------------------|-------------------------------|
| Current Cycle              | 2022          | 2027        | 3.02                           | <a href="#">View Document</a> |
| Previous first Cycle       | 2016          | 2021        | 3.26                           | <a href="#">View Document</a> |
| Previous second cycle      | 2009          | 2014        | 3.10                           | <a href="#">View Document</a> |

3. (b) In case, the proposed Institution / Institutions which will form the Deemed to be University is/are Technical Institution(s), details of the accreditation of the Courses

| Total number of Courses (UG/PG/Research) :0 | Number of Courses accredited by NBA : 0 | Upload NBA Accreditation Document : 2027 |                 |                            |
|---------------------------------------------|-----------------------------------------|------------------------------------------|-----------------|----------------------------|
| Cycle                                       | Name of Courses (UG/PG/Research)        | NBA validity from                        | NBA validity to | NBA Accreditation Document |
| Current Cycle                               |                                         |                                          |                 |                            |
| Previous first Cycle                        |                                         |                                          |                 |                            |
| Previous second cycle                       |                                         |                                          |                 |                            |

4. Current NIRF Rankings

|           |                      |                               |                      |
|-----------|----------------------|-------------------------------|----------------------|
| NIRF-2023 | NIRF Overall Rank :0 | Discipline (if any): Colleges | Discipline Rank : 33 |
| NIRF-2022 | NIRF Overall Rank :0 | Discipline (if any): Colleges | Discipline Rank : 33 |
| NIRF-2021 | NIRF Overall Rank :0 | Discipline (if any): Colleges | Discipline Rank : 27 |

PART-2 (Submission of application)

Multi-disciplinary courses:

**Whether Institute/College is offering Multidisciplinary Programmes? : Yes**

**Details of the Multidisciplinary Programmes and mention UG/PG/integrated/research programmes or combination of these (Maximum 500 words):**

Sri Krishna Arts and Science College was established in the year 1997 and granted affiliation by the Bharathiar University. During the past 25 years he college has introduced many disciplines in Arts, Literature, Science, Commerce and Management Programmes. In the year 2011 the College was granted Autonomous status by the University Grants Commission, under the Autonomous status the college introduced more disciplines of study under Choice Based Credit System. The College designed its curriculum in a modular system which helped the students to choose their subject of study as per their aspirations. The Choice Based Credit System introduced by the college has resulted in truly multi-disciplinary education in Arts, Literature, Science, Commerce and Management discipline. The following are the disciplines which are being taught at present are Arts and Humanities, Literature, Basic Sciences, Applied Sciences, Computing Sciences, Commerce and Management Sciences.

**Multi-disciplinary approach**

The curriculum designed by the College under the flexible Choice Based Credit System adopt a multi-disciplinary approach within the curriculum. Each Under Graduate program is designed in 9 modules. Among the 9 modules, 4 modules represent the core discipline and the rest 5 modules are multi-disciplinary in nature. The Multi-disciplinary modules include multi-Indian languages, skill enhancement courses, general elective courses, non-credit courses and additional credit courses.

The Choice Based Credit System under Multi-disciplinary provides a cafeteria type approach in which students can take courses of their choice, learning at their own pace, undergo additional courses, acquire more than required credits and adopt interdisciplinary approach to learning. Thus, the Choice Based Credit System make the product of the college at par with the global practices in terms of academic standards and evaluation strategies, retaining the present structure of the Under Graduate and Post Graduate Programmes. In the emerging scenario of internalization of Indian higher education, it is imperative that Universities and Affiliated Colleges in India should follow the systems that the mobility of the product both within and across, the geographical jurisdiction becomes possible. Hence the college when it becomes the deemed to be University plan to introduce other disciplines namely, Computer Science and Engineering, Engineering Sciences, Special Education, Legal Studies along with the existing discipline namely Arts and Humanities, Literature, Basic Sciences, Applied Sciences, Computing Sciences, Commerce and Management Sciences. While adding New programs to the existing discipline it is proposed to add new disciplines with innovative programs over the period of next 15 years. It is again proposed to establish 11 faculties with 26 Schools which is outline in its vision document 2040.

The Sri Krishna Deemed to be University wish to be truly Multi-disciplinary as per the National Education Policy 2020

**Upload the list of Multidisciplinary Programmes :** [View Document](#)

**Details of the sponsoring body**

**Details of the sponsoring body:**

**If the Institution(s) is/are maintained or funded by State/Central Government, the Institution will upload a letter of commitment from the respective Government to continue financial support to the institution even after declaration as a Deemed to be University.**

Single  
[View Document](#)

**In case a separate and dedicated society/trust/company has not been registered in the name of the proposed Deemed to be University, whether the applicant sponsoring body has been established exclusively for running educational institutions?**

Yes

**Legal undertaking to the effect that the sponsoring body shall make available the necessary infrastructure for operating the institution deemed to be University without any rental or other such charges.**

Not Available

**Aims and objectives of the sponsoring body.**

[View Document](#)

| Name | Address |
|------|---------|
|------|---------|

**Details of Secretary of Sponsoring body:**

Name: Mrs. KADITHYA Designation: SECRETARY Email: adikj1991@gmail.com Mobile: 9943288000 Contact No.: 9943288000

Details of other members of sponsoring body

[View Document](#)

Other Information

| Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | View                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Upload approval of the relevant statutory bodies for the professional courses which are currently being offered.                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">View Document</a> |
| If the Institution(s) is/are maintained or funded by State/Central Government, the Institution will upload a letter of commitment from the respective Government to continue financial support to the institution even after declaration as a Deemed to be University.                                                                                                                                                                                                                                                          | <a href="#">View Document</a> |
| Institution Development Plan consisting of the strategic vision for a 5-year period, along with a rolling plan of its implementation covering academic, research, infrastructural, financial and governance plans.                                                                                                                                                                                                                                                                                                              | <a href="#">View Document</a> |
| Summary of the Detailed Project Report (DPR) containing 15 year detailed Strategic Vision Plan and 05 year rolling implementation plan viz. Academic Plan, Faculty Recruitment Plan, Students Admission Plan, Research Plan, Campus Information and Communication Technology Plan, Infrastructure Development Plan, Finance Plan, Administrative Plan, Governance Plan, etc. with clear milestones and action plans on how the new Institution Deemed to be University is to be set up, with identifiable outputs and outcomes. | <a href="#">View Document</a> |
| Upload the Memorandum of Association (MoA).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">View Document</a> |
| Whether your institute is registered with Academic Bank of Credits Portal (ABC) Yes <a href="#">View Document</a> <a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                 |                               |

Undertaking:

| Items                                   | View                          |
|-----------------------------------------|-------------------------------|
| Upload the notarized legal undertaking. | <a href="#">View Document</a> |

Department Details:

| Department         | Year of Starting | #. Programme | #. Student in Department | #. Teacher in Department | #. Laboratories in Department |
|--------------------|------------------|--------------|--------------------------|--------------------------|-------------------------------|
| ARTS & LITERATURE  | 2007             | 5            | 492                      | 25                       | 1                             |
| BASIC SCIENCE      | 2012             | 3            | 244                      | 15                       | 1                             |
| APPLIED SCIENCE    | 2005             | 11           | 1294                     | 65                       | 25                            |
| COMPUTER SCIENCE   | 1997             | 13           | 2753                     | 138                      | 11                            |
| COMMERCE           | 1997             | 13           | 2933                     | 151                      | 3                             |
| MANAGEMENT SCIENCE | 1997             | 5            | 889                      | 46                       | 1                             |

**Programme Details:**

| Department        | #. Programme                                    | #. Year of Starting | #. Level |
|-------------------|-------------------------------------------------|---------------------|----------|
| ARTS & LITERATURE | B.A ENGLISH LITERATURE                          | 2012                | UG       |
| ARTS & LITERATURE | M.A ENGLISH LITERATURE                          | 2012                | PG       |
| ARTS & LITERATURE | M.A PUBLIC ADMINISTRATION                       | 2018                | PG       |
| ARTS & LITERATURE | MASTER OF SOCIAL WORK                           | 2007                | PG       |
| ARTS & LITERATURE | DOCTOR OF PHILOSOPHY IN ENGLISH                 | 2018                | Ph.D.    |
| BASIC SCIENCE     | B.Sc, MATHEMATICS                               | 2012                | UG       |
| BASIC SCIENCE     | M.Sc MATHEMATICS WITH BIG DATA                  | 2015                | PG       |
| BASIC SCIENCE     | DOCTOR OF PHILOSOPHY IN MATHEMATICS             | 2020                | Ph.D.    |
| APPLIED SCIENCE   | B.Sc COSTUME DESIGN & FASHION                   | 2005                | UG       |
| APPLIED SCIENCE   | B.Sc ELECTRONICS & COMMUNICATION SYSTEMS        | 2005                | UG       |
| APPLIED SCIENCE   | M.Sc ELECTRONICS & COMMUNICATION SYSTEMS        | 2005                | PG       |
| APPLIED SCIENCE   | B.Sc CATERING SCIENCE & HOTEL MANAGEMENT        | 2006                | UG       |
| APPLIED SCIENCE   | B.Sc BIOTECHNOLOGY                              | 2006                | UG       |
| APPLIED SCIENCE   | B.Sc MICROBIOLOGY                               | 2006                | UG       |
| APPLIED SCIENCE   | M.Sc BIOTECHNOLOGY                              | 2006                | PG       |
| APPLIED SCIENCE   | M.Sc BIOINFORMATICS                             | 2007                | PG       |
| APPLIED SCIENCE   | B.Sc PSYCHOLOGY                                 | 2018                | UG       |
| APPLIED SCIENCE   | DOCTOR OF PHILOSOPHY IN ELECTRONICS             | 2009                | Ph.D.    |
| APPLIED SCIENCE   | DOCTOR OF PHILOSOPHY IN BIOTECHNOLOGY           | 2019                | Ph.D.    |
| COMPUTER SCIENCE  | BACHELOR OF COMPUTER APPLICATIONS               | 1999                | UG       |
| COMPUTER SCIENCE  | B.Sc COMPUTER SCIENCE                           | 1997                | UG       |
| COMPUTER SCIENCE  | M.Sc COMPUTER SCIENCE                           | 2001                | PG       |
| COMPUTER SCIENCE  | B.Sc INFORMATION TECHNOLOGY                     | 2007                | UG       |
| COMPUTER SCIENCE  | B.Sc COMPUJTER TECHNOLOGY                       | 2008                | UG       |
| COMPUTER SCIENCE  | M.Sc SOFTWARE SYSTEMS                           | 2008                | PG       |
| COMPUTER SCIENCE  | DOCTOR OF PHILOSOPHY IN COMPUTER SCIENCE        | 2018                | Ph.D.    |
| COMPUTER SCIENCE  | M.Sc INFORMATION TECHNOLOGY                     | 2009                | PG       |
| COMPUTER SCIENCE  | B.Sc SOFTWARE SYSTEMS                           | 2013                | UG       |
| COMPUTER SCIENCE  | B.Sc COMPUTER SCIENCE AND APPLICATIONS          | 2012                | UG       |
| COMPUTER SCIENCE  | B.Sc COMPUTER SCIENCE WITH COGNITIVE SYSTEMS    | 2019                | UG       |
| COMPUTER SCIENCE  | B.Sc DATA SCIENCE                               | 2020                | UG       |
| COMPUTER SCIENCE  | B.Sc ARTIFICIAL INTELLIGENCE & MACHINE LEARNING | 2022                | UG       |

|                    |                                                             |      |       |
|--------------------|-------------------------------------------------------------|------|-------|
| COMMERCE           | BACHELOR OF COMMERCE                                        | 1997 | UG    |
| COMMERCE           | BACHELOR OF COMMERCE (INFORMATION TECHNOLOGY)               | 2008 | UG    |
| COMMERCE           | B.Com BANKING AND INSURANCE                                 | 2017 | UG    |
| COMMERCE           | B.Com BUSINESS ANALYTICS                                    | 2018 | UG    |
| COMMERCE           | B.Com BUSINESS PROCESS SERVICES                             | 2013 | UG    |
| COMMERCE           | B.Com CORPORATE SECRETARYSHIP                               | 2019 | UG    |
| COMMERCE           | DOCTOR OF PHILOSOPHY IN COMMERCE                            | 2012 | Ph.D. |
| COMMERCE           | B.Com E-COMMERCE                                            | 2017 | UG    |
| COMMERCE           | BACHELOR OF COMMERCE (ACCOUNTING & FINANCE)                 | 2015 | UG    |
| COMMERCE           | BACHELOR OF COMMERCE (COMPUTER APPLICATIONS)                | 2000 | UG    |
| COMMERCE           | B,Com PROFESSIONAL ACCOUNTING                               | 2011 | UG    |
| COMMERCE           | MASTER OF COMMERCE                                          | 2010 | PG    |
| COMMERCE           | MASTER OF COMMERCE (INTERNATIONAL BUSINESS)                 | 2013 | PG    |
| MANAGEMENT SCIENCE | BACHELOR OF BUSINESS ADMINISTRATION                         | 1997 | UG    |
| MANAGEMENT SCIENCE | BACHELOR OF BUSINESS ADMINISTRATION (COMPUTER APPLICATIONS) | 2005 | UG    |
| MANAGEMENT SCIENCE | BACHELOR OF BUSINESS ADMINISTRATION (LOGISTICS)             | 2019 | UG    |
| MANAGEMENT SCIENCE | B.Sc INFORMATION SYSTEM MANAGEMENT                          | 2015 | UG    |
| MANAGEMENT SCIENCE | DOCTOR OF PHILOSOPHY IN MANAGEMENT                          | 2020 | Ph.D. |

### Department-wise details of students:

| Year         | Department        | Name of Programme              | Level | Student Intake | Actual No of Student Enrolled | Number of Passout Students | Number of Students Placed |
|--------------|-------------------|--------------------------------|-------|----------------|-------------------------------|----------------------------|---------------------------|
| Current Year | ARTS & LITERATURE | B.A ENGLISH LITERATURE         | UG    | 60             | 23                            | 46                         | 29                        |
| Current Year | ARTS & LITERATURE | M.A ENGLISH LITERATURE         | PG    | 60             | 66                            | 44                         | 20                        |
| Current Year | ARTS & LITERATURE | M.A PUBLIC ADMINISTRATION      | PG    | 60             | 62                            | 9                          | 7                         |
| Current Year | ARTS & LITERATURE | MASTER OF SOCIAL WORK          | PG    | 60             | 66                            | 59                         | 17                        |
| Current Year | BASIC SCIENCE     | B.Sc, MATHEMATICS              | UG    | 60             | 44                            | 42                         | 18                        |
| Current Year | BASIC SCIENCE     | M.Sc MATHEMATICS WITH BIG DATA | PG    | 60             | 63                            | 37                         | 14                        |
| Current Year | APPLIED SCIENCE   | B.Sc COSTUME DESIGN & FASHION  | UG    | 60             | 56                            | 52                         | 25                        |

|              |                  |                                                 |    |     |     |     |     |
|--------------|------------------|-------------------------------------------------|----|-----|-----|-----|-----|
| Current Year | APPLIED SCIENCE  | B.Sc ELECTRONICS & COMMUNICATION SYSTEMS        | UG | 60  | 58  | 20  | 14  |
| Current Year | APPLIED SCIENCE  | M.Sc ELECTRONICS & COMMUNICATION SYSTEMS        | PG | 50  | 55  | 14  | 13  |
| Current Year | APPLIED SCIENCE  | B.Sc CATERING SCIENCE & HOTEL MANAGEMENT        | UG | 60  | 55  | 42  | 28  |
| Current Year | APPLIED SCIENCE  | B.Sc BIOTECHNOLOGY                              | UG | 60  | 58  | 64  | 36  |
| Current Year | APPLIED SCIENCE  | B.Sc MICROBIOLOGY                               | UG | 60  | 55  | 64  | 47  |
| Current Year | APPLIED SCIENCE  | M.Sc BIOTECHNOLOGY                              | PG | 30  | 33  | 33  | 21  |
| Current Year | APPLIED SCIENCE  | M.Sc BIOINFORMATICS                             | PG | 30  | 33  | 26  | 13  |
| Current Year | APPLIED SCIENCE  | B.Sc PSYCHOLOGY                                 | UG | 120 | 83  | 117 | 28  |
| Current Year | COMPUTER SCIENCE | BACHELOR OF COMPUTER APPLICATIONS               | UG | 120 | 115 | 68  | 37  |
| Current Year | COMPUTER SCIENCE | B.Sc COMPUTER SCIENCE                           | UG | 120 | 118 | 121 | 105 |
| Current Year | COMPUTER SCIENCE | M.Sc COMPUTER SCIENCE                           | PG | 60  | 66  | 64  | 29  |
| Current Year | COMPUTER SCIENCE | B.Sc INFORMATION TECHNOLOGY                     | UG | 120 | 118 | 110 | 75  |
| Current Year | COMPUTER SCIENCE | B.Sc COMPUTER TECHNOLOGY                        | UG | 120 | 112 | 57  | 51  |
| Current Year | COMPUTER SCIENCE | M.Sc SOFTWARE SYSTEMS                           | PG | 60  | 66  | 52  | 39  |
| Current Year | COMPUTER SCIENCE | M.Sc INFORMATION TECHNOLOGY                     | PG | 60  | 66  | 64  | 28  |
| Current Year | COMPUTER SCIENCE | B.Sc SOFTWARE SYSTEMS                           | UG | 60  | 58  | 35  | 30  |
| Current Year | COMPUTER SCIENCE | B.Sc COMPUTER SCIENCE AND APPLICATIONS          | UG | 120 | 108 | 64  | 61  |
| Current Year | COMPUTER SCIENCE | B.Sc COMPUTER SCIENCE WITH COGNITIVE SYSTEMS    | UG | 60  | 60  | 34  | 30  |
| Current Year | COMPUTER SCIENCE | B.Sc DATA SCIENCE                               | UG | 60  | 59  | 55  | 38  |
| Current Year | COMPUTER SCIENCE | B.Sc ARTIFICIAL INTELLIGENCE & MACHINE LEARNING | UG | 60  | 59  | 0   | 0   |
| Current Year | COMMERCE         | BACHELOR OF COMMERCE                            | UG | 120 | 119 | 128 | 84  |
| Current Year | COMMERCE         | BACHELOR OF COMMERCE (INFORMATION TECHNOLOGY)   | UG | 120 | 119 | 59  | 23  |
| Current Year | COMMERCE         | B.Com BANKING AND INSURANCE                     | UG | 120 | 87  | 102 | 67  |

|              |                    |                                                             |    |     |     |     |    |
|--------------|--------------------|-------------------------------------------------------------|----|-----|-----|-----|----|
| Current Year | COMMERCE           | B.Com BUSINESS ANALYTICS                                    | UG | 60  | 58  | 48  | 17 |
| Current Year | COMMERCE           | B.Com BUSINESS PROCESS SERVICES                             | UG | 60  | 55  | 66  | 59 |
| Current Year | COMMERCE           | B.Com CORPORATE SECRETARYSHIP                               | UG | 60  | 57  | 64  | 40 |
| Current Year | COMMERCE           | B.Com E-COMMERCE                                            | UG | 60  | 52  | 56  | 31 |
| Current Year | COMMERCE           | BACHELOR OF COMMERCE (ACCOUNTING & FINANCE)                 | UG | 120 | 119 | 120 | 49 |
| Current Year | COMMERCE           | BACHELOR OF COMMERCE (COMPUTER APPLICATIONS)                | UG | 120 | 119 | 121 | 86 |
| Current Year | COMMERCE           | B,Com PROFESSIONAL ACCOUNTING                               | UG | 120 | 118 | 125 | 88 |
| Current Year | COMMERCE           | MASTER OF COMMERCE                                          | PG | 60  | 66  | 60  | 53 |
| Current Year | COMMERCE           | MASTER OF COMMERCE (INTERNATIONAL BUSINESS)                 | PG | 60  | 66  | 69  | 43 |
| Current Year | MANAGEMENT SCIENCE | BACHELOR OF BUSINESS ADMINISTRATION                         | UG | 120 | 116 | 63  | 29 |
| Current Year | MANAGEMENT SCIENCE | BACHELOR OF BUSINESS ADMINISTRATION (COMPUTER APPLICATIONS) | UG | 120 | 116 | 114 | 42 |
| Current Year | MANAGEMENT SCIENCE | BACHELOR OF BUSINESS ADMINISTRATION (LOGISTICS)             | UG | 60  | 56  | 61  | 33 |
| Current Year | MANAGEMENT SCIENCE | B.Sc INFORMATION SYSTEM MANAGEMENT                          | UG | 60  | 54  | 45  | 21 |

### Department-wise details of faculty:

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### Department-wise teacher student ratio:-

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| Department         | Year of Starting | #. Programme | #. Student in Department | #. Teacher in Department | #. Teacher-Student ratio |
|--------------------|------------------|--------------|--------------------------|--------------------------|--------------------------|
| ARTS & LITERATURE  | 2007             | 5            | 492                      | 25                       | 19.00                    |
| BASIC SCIENCE      | 2012             | 3            | 244                      | 15                       | 16.00                    |
| APPLIED SCIENCE    | 2005             | 11           | 1294                     | 65                       | 19.00                    |
| COMPUTER SCIENCE   | 1997             | 13           | 2753                     | 138                      | 19.00                    |
| COMMERCE           | 1997             | 13           | 2933                     | 151                      | 19.00                    |
| MANAGEMENT SCIENCE | 1997             | 5            | 889                      | 46                       | 19.00                    |

Details of academic & physical infrastructure:

|                                                                                       |                                                                 |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Title of the land : VLB Trust                                                         | Total land available Sq. Meters: 208372.6                       |
| Land Type: Free hold                                                                  | In case of Lease hold,Period of Lease hold (month) : 0          |
| Latitude of the campus location : 10.93783                                            | Longitude of the campus location : 76.95976                     |
| Upload land document : <a href="#">View Document</a>                                  |                                                                 |
| Administrative building (Total Built-up area (in Sq. Meters)) : 1879                  | Academic building (Total Built-up area (in Sq. Meters)) : 37693 |
| Departmental Library and Central Library (Total Built-up area (in Sq. Meters)) : 3000 | Others facilities (Total Built-up area (in Sq. Meters)) : 16637 |

Others:

|                                                                                                                 |                          |           |                                                                                                |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------|-----------|------------------------------------------------------------------------------------------------|--|--|
| <b>Number of Lecture halls : 167</b>                                                                            |                          |           | <b>Total number of Hostels: 2</b>                                                              |  |  |
| <b>Total Number of rooms in all the hostels for men: 110</b>                                                    |                          |           | <b>Total Number of rooms in all the hostels for Women : 150</b>                                |  |  |
| <b>Total number of residents in all the hostels for men : 680</b>                                               |                          |           | <b>Total number of residents in all the hostels for Women : 550</b>                            |  |  |
| <b>Number of residential accommodation for Teachers : 1</b>                                                     |                          |           | <b>Number of residential accommodation for Non-Teaching Staffs : 0</b>                         |  |  |
| <b>Whether the building is audited for fire safety by designated agency : Yes <a href="#">View Document</a></b> |                          |           | <b>Whether the building is barrier free for divyangjan : Yes <a href="#">View Document</a></b> |  |  |
| Seating Capacity                                                                                                | Land Area(in Sq. Meters) | Location  |                                                                                                |  |  |
| 3500                                                                                                            | 10902                    | In Campus |                                                                                                |  |  |
| 220                                                                                                             | 260.12                   | In Campus |                                                                                                |  |  |
| 140                                                                                                             | 153.29                   | In Campus |                                                                                                |  |  |
| 220                                                                                                             | 195.09                   | In Campus |                                                                                                |  |  |
| 200                                                                                                             | 209.03                   | In Campus |                                                                                                |  |  |
| 500                                                                                                             | 766.3                    | In Campus |                                                                                                |  |  |

Central Library Details:

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Area of Central library in Sq. Meters : 3200 Number of books: 46394  
Total number of Printed Journals: 111      Total number of e-Journals : 6000  
Number of Computers in Library : 91

Department Library Details:

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Number of Department Library : 5 Number of books: 1255 Number of Journals: 0

Laboratory Details:

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Number of Laboratories : 38 Area in Sq. Meters of all Laboratories: 5346.57

Canteen facility:

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Number of Canteen : 4 Area in Sq. Meters for canteen: 3500.2149

Medical facility:

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Total Area : 3500      Number of Rooms: 5  
Number of Doctors : 1 Number of Nurses: 2

Computational facility:

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|                                                     |                                              |
|-----------------------------------------------------|----------------------------------------------|
| Computers available for Students : 1069             | Computers available in Library: 91           |
| Computers available in Administrative Office : 15   | Number of Computers in Lab: 16               |
| Internet Bandwidth : 2500                           | Number of Licensed Application Softwares: 6  |
| Number of Licensed System Softwares : 6             | Number of Licensed Open Source Softwares: 26 |
| Percentage of Campus Area having wifi Coverage : 70 |                                              |

Transport Details:

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Number of vehicles for students : 23

**Sports facility:**

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**Number of Play grounds :** 7**Areas of Play Ground in (Sq. Meters):** 13053**Number of Coaches :** 2**Whether Gym facilities available?:** Yes**List of Equipment :** [View Document](#)**List of Sports having facilities in Campus:** [View Document](#)**Health Care Facilities :** [View Document](#) **Other common and recreational facilities:** [View Document](#)

**Declaration:** I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief and Copies of the documents uploaded on the Commission's web portal shall also be publicly disclosed on the website of the institution, duly certified by the Head of the institution. Any information found to be false after due verification shall be liable for criminal prosecution under the Indian Penal Code, 1860, as amended from time to time.

**Name:****Sign:****Official Seal :**